

Registration and Scholarship Application

Last Name:		First Name:		Title:	
Mailing Address:		Telephone #		Agency Name:	
Fax #		Email:		Years on the job:	

(Please check all applicable boxes below.)

<input type="checkbox"/> I wish to apply for a scholarship. I have pursued other sources of funding and would not be able to attend unless I am awarded a scholarship.	<input type="checkbox"/> I have seized a firearm from a person under a domestic violence restraining order.
<input type="checkbox"/> I have responded to either a child abuse/abduction/exploitation / kidnapping or prostitution case.	<input type="checkbox"/> I have worked with the U.S. Attorney's Office victim assistance staff or directly assisted victims of federal crimes.
<input type="checkbox"/> I have testified in Federal Court as a witness for the United States Attorney's Office on a case involving Federal crime victims.	<input type="checkbox"/> I have investigated/and or assisted victims involved in illegal alien smuggling or human trafficking.
<input type="checkbox"/> I have investigated/and or assisted victims in cases involving mail fraud, telemarketing fraud, identity theft, or computer crimes.	<input type="checkbox"/> I will attend dinner. [Roast pork] [Chicken parmesan] [Stuffed Sole] (Circle your choice of a meal.)
<input type="checkbox"/> I have investigated/and or assisted victims of an interstate domestic violence case.	<input type="checkbox"/> I will bring a guest. [Roast pork] [Chicken parmesan] [Stuffed Sole] (Circle your guests choice for a meal. \$25 additional.)
<input type="checkbox"/> I am a member of a joint federal, state & local task force.	Order of preference for workshops. __ Terrorism __ VAWA __ Trafficking

Signature Marilyn DiBonaventuro, U.S. Attorney's Office, PO Box 2460, Bangor ME 04402-2460 no later than April 5, 2004. Include your check for the registration fee and guest meal, made payable to The Eagle Mountain House. Purchase orders will not be accepted.


Date:

Keynote Speaker


John W. Gillis is the Director of the Office for Victims of Crime, U.S. Department of Justice.

Mr. Gillis served with the Los Angeles Police Department from 1962 to 1988, and retired with the rank of lieutenant, Assistant Commanding Officer. Following the 1979 murder of his daughter Louarna, Mr. Gillis helped found several organizations that work on behalf of the rights of victims and their families.

President George Bush presented Mr. Gillis with the National Crime Victim Service Award for his work helping crime victims. Former Attorney General William Barr recognized Mr. Gillis' crime victim service with a Special Commendation Award. Mr. Gillis is also a member of the American Police Hall of Fame.

A portrait photograph of John W. Gillis, a Black man with glasses, wearing a dark suit, white shirt, and a striped tie. He is smiling slightly. To his left is a portion of the American flag.

Special Guest Speaker

A color portrait photograph of David Reichert, a man with short, light-colored hair, smiling. He is wearing a dark police uniform with a star badge on his chest and a shoulder patch. The background is a solid blue color.

David Reichert is the sheriff of King County, Washington, the location of the Green River homicides. This investigation into the deaths of at least 48 women resulted in the conviction of Gary Leon Ridgway, who was sentenced to life in prison.

The King County Sheriff's Office has been investigating these homicides since 1982. Sheriff Reichert was the first detective assigned to this investigation, and was the lead investigator for eight years. As many as 58 people were assigned to the case at one time.

Sheriff Reichert will share his compelling story of successes and challenges in the collaborative efforts of law enforcement and victims services.



Timeline

April 5, 2004	Registrations and scholarship applications must be received by this date.
April 16, 2004	Notification of acceptance, and scholarship awards. Fees returned to unsuccessful conference applicants. Make hotel reservations as soon as possible.
June 8, 2004	Registration and golf tournament.
June 9 & 10, 2004	Conference.

Tuesday, June 8, 2004		Pre-Conference	
1:00 p.m.		Pre-conference Fun Golf Tournament	
6:00 p.m. - 7:00 p.m.		Early Registration	
Wednesday, June 9, 2004		Day One	
7:00 a.m. - 8:00 a.m.		Registration/Breakfast Buffet	
8:00 a.m. - 8:45 a.m.		Welcoming Remarks U.S. Attorney Thomas P. Colantuono District of New Hampshire	
8:45 a.m. - 10:00 a.m.		Victim's Rights John Gillis, Director, U.S. Dept. of Justice, Office for Victims of Crime	
10:00 a.m. - 10:15 a.m.		Break	
10:15 a.m. - 11:15 a.m.		Crimes Against Children - "Protect Act" Kari Dooley, Supervisory Asst. U.S. Attorney, CT Joe Dooley, FBI Supervisory Special Agent, CT	
11:30 a.m. - 12:30 p.m.		Workshops (repeated in the afternoon) A. The Hidden Cost of Terrorism Richard Schwein, FBI Supervisory Special Agent, NC B. Violence Against Women Act Margaret Groban, VAWA Specialist, DOJ Kenneth MacMaster - Maine State Police Leslie J. O'Keefe, Senior Investigator, U.S. Department of Labor, EB5A C. Human Trafficking Mark Zuckerman, Assistant U.S. Attorney, NH Carol Gomez - Project REACH, MA Antoinette AQUI - DHHS -Office of Refugee Resettlement	
12:30 p.m. - 1:30 p.m.		BBQ Lunch	
1:45 p.m. - 2:45 p.m.		Morning Workshops Repeated	
3:00 p.m. - 4:30 p.m.		United States Attorneys Panel Discussion	
6:00 p.m.		Dinner	
Thursday, June 10, 2004		Day Two	
7:00 a.m. - 8:30 a.m.		Breakfast Buffet	
8:30 a.m. - 9:45 a.m.		Missing and Exploited Children Nancy Hammer, Esq.— National Center for Missing and Exploited Children	
9:45 a.m. - 11:00		Identity Theft Henry Price, Special Agent, Secret Service, DC	
11:00 a.m. - 11:15 a.m.		Break	
11:15 a.m. - 12:30 p.m.		Telemarketing Fraud Lori Holik, Assistant U.S. Attorney, MA Kevin Constantine Special Agent, FBI, MA Tim Mahoney, Special Agent, U.S. Postal Inspection Service, MA Telemarketing Victim	
12:45 p.m. - 1:30 p.m.		Lunch	
1:45 p.m. - 3:00 p.m.		Green River Killings Sheriff David Reichert, King County, WA	
3:00 p.m. - 3:30 p.m.		Closing Remarks	

"CROSSING THE LINES"

Federal, State and Local Collaboration on
Law Enforcement and Victim Services

June 9-10, 2004

Eagle Mountain House
Carter Notch Road, Jackson, NH 03846

About the Conference

This New England Regional Conference is designed for federal, state and local victim service and law enforcement personnel who work with, or may work with, victims of federal crimes. The conference will provide practical information that will assist in identifying victims and addressing their needs. The interstate/interagency nature of this conference offers a unique opportunity to develop the collaborative working relationships that are essential in the delivery of victims' rights and services.

Registration

- ◆ Attendance is limited to 150 people.
- ◆ The conference registration fee is \$75.00 per person. Your fee will be returned immediately if you are not accepted.
- ◆ Registration checks must be made payable to: Eagle Mountain House. [Purchase orders will not be accepted.](#)
- ◆ Mail registration form and fee no later than April 5, 2004.
- ◆ Make hotel reservations with the hotel of your choice.

Scholarships

- ◆ If you are unable to attend because of limited agency funds, you may qualify for a scholarship. Federal employees do not qualify for scholarship funding.
- ◆ Scholarships will cover the \$75 registration fee and two nights lodging at the rate of \$69/night.
- ◆ Scholarship recipients must stay at the Eagle Mountain House if rooms are available.
- ◆ Qualified scholarship recipients will be [reimbursed](#) for the registration fee and lodging after the conference is over.

Meals

- ◆ All meals are included in the registration fee.

Lodging

Hotel reservations should be made directly with the hotel of your choice.

Eagle Mountain Hotel

(conference location)

\$69/night

1-800-966-5779

www.eaglemt.com



The Wentworth Inn in Jackson North Conway Grand Hotel

\$89/night

1-800-637-0013

www.thewentworth.com

\$69/night

1-800-655-1452

www.northconwaygrand.com

Pre-Conference Golf Tournament

On Tuesday, June 8, 2004, at 1 PM there will be a golf tournament for conference attendees who wish to participate.



- ◆ The cost for golf and a cart is \$30 per person, 9 holes.
- ◆ This tournament is open to the first 36 people who sign up.

Conference Planning Committee

- ◆ U.S. Attorney's Office, District of New Hampshire
- ◆ U.S. Attorney's Office, District of Connecticut
- ◆ U.S. Attorney's Office, District of Maine
- ◆ U.S. Attorney's Office, District of Massachusetts
- ◆ U.S. Attorney's Office, District of Rhode Island
- ◆ U.S. Attorney's Office, District of Vermont
- ◆ FBI Boston Field Office
- ◆ FBI New Haven Field Office
- ◆ U.S. Postal Inspection Service
- ◆ U.S. Department of Homeland Security
- ◆ U.S. Department of Labor/Employee Benefits Security Administration
- ◆ U.S. Drug Enforcement Administration

For more information, please contact the Victim-Witness Coordinator at your U.S. Attorney's Office.

"CROSSING THE LINES"

Information and Registration Materials

New England United States Attorney's Offices

2nd Bi-Annual Regional Conference in the

White Mountains of New Hampshire.

June 9-10, 2004